

**KENNY C. GUINN**  
*Governor*

**STATE OF NEVADA**

**GAIL J. ANDERSON**  
*Administrator*

**SYDNEY H. WICKLIFFE,**  
**C.P.A.**  
*Director*



**DEPARTMENT OF BUSINESS AND  
INDUSTRY  
REAL ESTATE DIVISION**  
www.red.state.nv.us

2501 E. Sahara Avenue, Suite 303  
Las Vegas, Nevada 89104  
(702) 486-4033 Fax (702) 486-4067  
E-mail: [ljpierson@red.state.nv.us](mailto:ljpierson@red.state.nv.us)

**NOTICE & AGENDA OF PUBLIC MEETING**  
OF THE  
**NEVADA REAL ESTATE COMMISSION'S**  
**MINIMUM SERVICES TASK FORCE MEETING**

**MONDAY AUGUST 28, 2006**

The Nevada Real Estate Commission formed a Minimum Services Task Force which will conduct a meeting **beginning at 9:00 A.M.** at the following location:

**DEPARTMENT OF EDUCATION  
1820 E. SAHARA AVENUE  
SECOND FLOOR CONFERENCE ROOM  
LAS VEGAS, NEVADA 89104**

**STACKED AGENDA:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chairperson. Persons who have business before the Task Force are solely responsible to see that they are present when their business is conducted.

Public Comment may be limited to five minutes per person at the discretion of the Chairperson.

**NOTICE:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Linda Pierson at (702) 486-4033 Ext. 280, prior to the meeting so arrangements may be conveniently made.

**\* Denotes potential action item**

1. Introduction of Task Force members.
- 2.\* Discussion and possible action to approve minutes of June 8, 2006 Task Force meeting.
- 3.\* Discussion and possible action to approve minutes of June 27, 2006 Task Force meeting.
- 4.\* Discussion and possible action regarding; including but not limited to:
  - a) A definition of "agency."
- 5\* Discussion and possible action regarding issues that may require changes to Nevada Revised Statutes (NRS) and Nevada Administrative Code (NAC).

- 6\* Discussion and possible action regarding recommendations to the Real Estate Commission.
- 7\* Discussion and possible action regarding date, time, place and agenda items for upcoming meetings.
- 8. Public Comment
- 9\* Adjournment

**THIS NOTICE AND AGENDA HAS BEEN POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:**

NV Real Estate Division  
788 Fairview Drive, Suite 200  
Carson City, NV 89701-5453

NV Real Estate Division  
2501 E. Sahara Avenue, #102  
Las Vegas, NV 89104-4137

NV Association of REALTORS  
760 Margrave Drive, Ste. 200  
Reno, NV 89510

Sierra Nevada Association of REALTORS  
300 South Curry St., #3  
Carson City, NV 89703

Elko Board of REALTORS  
355 5th Street  
Elko, NV 89801

Greater Las Vegas  
Association of REALTORS  
1750 East Sahara Avenue  
Las Vegas, NV 89104

Reno/Sparks Association  
of REALTORS  
5650 Riggins Court  
Reno, NV 89502

Incline Village Board  
of REALTORS  
924 Incline Way, Suite 1  
Incline Village, NV 89452

Nevada State Library  
100 Stewart Street  
Carson City, NV 89710

Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, NV 89101

Desert Mountain Realty  
1060 Avenue F  
Ely, NV 89301

Isom Realty & Insurance  
P. O. Box 670  
420 Third Street  
Hawthorne, NV 89415

Century 21/Sonoma Realty  
335 West 4th. Street  
Winnemucca, NV 89445

Battle Mountain Realty  
P. O. Box 1150  
142 S. Reese Street  
Battle Mountain, NV 89820

T & M Group Realty  
ATTN: DEBRA STRICKLAND  
5801 S Homestead  
Pahrump, NV 89048

**State of Nevada  
Dept. of Business & Industry  
State Real Estate Division  
INTERNET PAGE: <http://www.red.nv.us>**